

manity an object lesson, on the broadest scale, of the futility of force and the omnipotence of love?

True, every word of it. The Turk is a tyrant, the would-be great statesmen of Europe are craven cowards. Three great powers quietly looking on while that brute in human form, the Turk, is murdering in cold blood, thousands of innocent Christians. Was there ever such a spectacle presented even in the dark ages? A word from the great powers of Europe would put an end to the hellish, inhuman deeds of the Turk, but that word is not spoken, because one "darsn't" and the other is a "fraid." Shame on Christian Europe, if there be such a thing as Christian Europe. Shame on that statesmanship which allows self to drown or crush every feeling of humanity.

Yes, Clara Barton, God bless her, Clara Barton is greater to-day than all the statesmen of Europe; greater in the eyes of those who love their fellowmen, greater in the eyes of him who gave himself for humanity's sake, greater in the sight of God. The cowardly, selfish statesmen, queens and kings, with 7,000,000 soldiers at their command, are doing less than this noble woman, who in imitation of the blessed Master has gone out to feed the hungry, shelter the tortured and comfort the dying. Thank God for Christian women.

SPECIAL ANNOUNCEMENTS.

In next week's issue will appear the first of the series of articles on the "Philosophy of the Ordinances," by Brother Gillin, of Hudson, Iowa. The series comprise:

1. Introductory Article.
2. Baptism.
3. Lord's Supper.
4. Feet-washing.

The treatment of these subjects is unique. Brother Gillin is a good thinker, and these articles are thoughtful and practical. Each one is complete in itself. They will be continued each week during the month of April. Here is an opportunity to do a little missionary work in the way of making known the doctrine of the Brethren. The subject matter is presented logically and forcibly, in a way that commends the respect of all intelligent people. Why not make a special effort to get new subscribers? Those who can afford to do so should have the paper sent to some friend who would likely be

interested in the articles here announced. The price of the paper from April 1, to the end of the year is \$1.10. Those who pay to have the paper sent to some one else can have it for 75 cents to the end of the year. Extra copies containing these articles can be had at 25 cents per dozen, or \$1.00 for twelve copies of each of the four numbers in April. Every society in the church should use at least \$1.00 worth of these papers. Send orders early for extra copies.

In addition to the above the second issue in April will contain a symposium on "The New Convert and the Church," under the following divisions of the subject:

1. The Pastor and the New Convert, J. C. Mackey.
2. How to Indoctrinate the New Convert, J. A. Miller.
3. The Church and the New Convert, Z. T. Livengood.
4. Work for the New Convert, J. D. McFaden.
5. What may we expect from the New Convert? W. C. Perry.
6. Convert's Place in the Working Functions of the Church, J. O. Talley.
7. How to Retain the New Convert.

These articles will be short, covering from one to two columns each. Other announcements later.

Personal Mention.

Brother J. S. Bowman reports four accessions in his field of labor.

Brother Roger Darling has been engaged to hold one week's revival meeting at Moxam, Pa., beginning March 29.

Sister Grossnickle organized an S. S. C. E. at Pioneer, Ohio. During her meeting at this place, six were added to the church.

Brother M. S. White, of West Independence has been holding some very interesting revival meetings in his charge during the winter.

Sister Mary Sterling, State Missionary for eastern Pennsylvania, reports three accessions by baptism. The cause at McVeytown is prospering.

On Sabbath evening, March 15, the King's Children Society took the place of the regular preaching service in the College Chapel. Brethren W. H. Miller, H. M. Oberholtzer and Sister Keim, each read an able paper, all three of which we hope to publish in the near future.

Brother S. B. Grisso has been engaged as pastor by the Ankneytown and North Liberty churches. Brother Grisso expects to move to Ankneytown.

Brother J. D. McFaden closed his meeting in the Fair View church, Ohio, with four accessions. The meetings were interesting and well attended.

Brethren John Keim and C. E. Deffenbaugh, members of the Ashland University Finance Committee, were at Ashland last Monday and Tuesday on business.

Brother C. F. Yoder who spent a few weeks at his home, Morrill, Kan., has returned to Warsaw and is again busy at work. He has taken a much needed rest.

Brother J. M. Tombaugh preached a very acceptable sermon in the College Chapel last Sabbath morning. Brother Darling entertained the audience in the evening.

Brother Werrick of Warsaw, Ind., rendered valuable assistance in the meeting at Sidney conducted by brother J. M. Fox. One more has been added, making exactly a half hundred.

Brother I. D. Bowman reports very successful work in his church and at several mission points under his care. Thirteen have recently been added, seven by baptism and five from the G. B's.

Two weeks ago Brother Talley, of Millegeville, Ill., stepped into our office, quite unexpectedly indeed. Besides a very pleasant day spent socially, some very important business was transacted touching the K. C. Department of the Publishing House, and other matter. Come again, brother.

Brother W. D. Furry reports six accessions at the Fairview church, and two to be baptized at New Troy, Mich. He has been reengaged by his congregations for another year at an increased salary. Brother Furry is a faithful and successful servant of the Master, and we are pleased to know that his people appreciate his labors.

Sister Clara Flora is doing some very excellent work in her congregations. Since last reported there were five accessions, three at Unionville, and two at Truro, Iowa. The Leon and Unionville congregations have engaged the services of Sister Flora for the third year. Truro is one of her Mission points. In the two years that she has served the above congregation. Sister Flora has traveled 19,980 miles and preached regularly. Yet woman is too weak physically to preach the Gospel! Who says so?